**ПИСЬМЕННЫЙ ТУР**

**Муниципальный этап ВсОШ по английскому языку 2022-2023 учебный год**

 **7-8 классы**

**KEYS**

**Listening Comprehension**

|  |  |
| --- | --- |
| **1** | 1955 |
| **2** | seamstress |
| **3** | section |
| **4** | white |
| **5** | 10 |
| **6** | B |
| **7** | A |
| **8** | B |
| **9** | A |
| **10** | B |

**Reading**

|  |  |  |
| --- | --- | --- |
| **1** | **T** | **F** |
| **2** | **T** | **F** |
| **3** | **T** | **F** |
| **4** | **T** | **F** |
| **5** | **T** | **F** |
| **6** | **T** | **F** |
| **7** | **T** | **F** |
| **8** | **T** | **F** |
| **9** | **F** |
| **10** | **B** |
| **11** | **A** |
| **12** | **D** |
| **13** | **G** |
| **14** | **E** |

**Use of English**

|  |  |  |
| --- | --- | --- |
| **Task 1** | **Task 3** | **Task 4** |
| **1** | no idea that cars cost | **11** | J | **21** | B |
| **2** | take his responsibilities seriously | **12** | D | **22** | A |
| **3** | anything in common with | **13** | E | **23** | C |
| **4** | amazement, nothing went wrong/everything went smoothly | **14** | C | **24** | C |
| **5** | is not worth arguing | **15** | B | **25** | A |
| **Task 2** | **16** | A |
| **6** | seaside | **17** | G |
| **7** | cellar | **18** | F |
| **8** | garden | **19** | H |
| **9** | breaks | **20** | I |
| **10** | silent |

**ПИСЬМЕННЫЙ ТУР**

**Муниципальный этап ВсОШ по английскому языку 2022-2023 учебный год**

 **9-11 классы**

**KEYS**

**INTEGRATED LISTENING & READING**

|  |  |
| --- | --- |
| **1** | C |
| **2** | A |
| **3** | D |
| **4** | D |
| **5** | C |
| **6** | C |
| **7** | B |
| **8** | D |
| **9** | A |
| **10** | B |

**USE OF ENGLISH**

|  |
| --- |
| **Task 1** |
| **1** | deep |
| **2** | heavy |
| **3** | gift |
| **4** | dead |
| **5** | condition |
| **Task 2** | **Task 3** |
| **6** | E | **16** | cucumber |
| **7** | G | **17** | potato |
| **8** | A | **18** | cookie |
| **9** | B | **19** | beans |
| **10** | C | **20** | milk |
| **11** | H | **21** | cheese |
| **12** | D | **22** | carrot |
| **13** | J | **23** | fish |
| **14** | I | **24** | egg |
| **15** | F | **25** | meat |